

**MONTGOMERY COUNTY HOUSE DELEGATION  
LAND USE, TRANSPORTATION AND PUBLIC SAFETY COMMITTEE  
VOTING LIST - 2019**

DATE: 1/15/19

BILL NUMBER/TITLE: MC 17-19 Department of the Environment -  
Septic Smart Week in Montgomery County  
Requested by - Del. Queen

MOTION:  favorable     favorable as amended     unfavorable     hold/special order

Move: Del. Korman

Second: Del. Moon

amendment(s) \_\_\_\_\_

other \_\_\_\_\_

OFFICIAL COPY

COMMITTEE MEMBERS	YEA	NAY	ABSTAIN	ABSENT
DEL. WILKINS, CHAIRMAN	✓			
DEL. CRUTCHFIELD	✓			
DEL. GILCHRIST	✓			
DEL. KORMAN	✓			
DEL. MOON	✓			
DEL. SOLOMON	✓			

FINAL DISPOSITION: 6-0

**FAV**    FWA    UNF    LIMBO    HOLD    S/O

ABSENT = absent for vote, see attendance sheet for attendance  
Total Votes = 6; Majority = 4