

**MONTGOMERY COUNTY HOUSE DELEGATION  
LAND USE, TRANSPORTATION AND PUBLIC SAFETY COMMITTEE  
VOTING LIST - 2019**

DATE: 2/19/19

BILL NUMBER/TITLE: MC 27-19 MC - County Clubs + Golf Courses -  
Rate of Assessment + Term of Agreements  
 Requested by - Del. Moon et al

MOTION:     favorable     favorable as amended     unfavorable     hold/special order

Move: Del. Crutchfield

Second: Del. Moon

amendment(s) \_\_\_\_\_

other \_\_\_\_\_

**OFFICIAL COPY**

COMMITTEE MEMBERS	YEA	NAY	ABSTAIN	ABSENT
DEL. WILKINS, CHAIRMAN	✓			
DEL. CRUTCHFIELD	✓			
DEL. GILCHRIST		✓		
DEL. KORMAN		✓		
DEL. MOON	✓			
DEL. SOLOMON	✓			

FINAL DISPOSITION: 4-2

FAV    **FWA**    UNF    LIMBO    HOLD    S/O

ABSENT = absent for vote, see attendance sheet for attendance  
 Total Votes = 6; Majority = 4