

**MONTGOMERY COUNTY HOUSE DELEGATION
LAND USE, TRANSPORTATION AND PUBLIC SAFETY COMMITTEE
VOTING LIST - 2019**

DATE: 2/5/19

BILL NUMBER/TITLE: MC/PG 106-19 MC-Land Use Documents-
Certification

Requested by - Sen. Kramer

MOTION: favorable favorable as amended unfavorable hold/special order

Move: Del. Korman

Second: Del. Gilchrist

amendment(s) _____

other _____

OFFICIAL COPY

COMMITTEE MEMBERS	YEA	NAY	ABSTAIN	ABSENT
DEL. WILKINS, CHAIRMAN	✓			
DEL. CRUTCHFIELD	✓			
DEL. GILCHRIST	✓			
DEL. KORMAN	✓			
DEL. MOON	✓			
DEL. SOLOMON	✓			

FINAL DISPOSITION: 6-0 special order one week

FAV FWA UNF LIMBO HOLD **S/O**

ABSENT = absent for vote, see attendance sheet for attendance
Total Votes = 6; Majority = 4