

**MONTGOMERY COUNTY HOUSE DELEGATION
LAND USE, TRANSPORTATION AND PUBLIC SAFETY COMMITTEE
VOTING LIST - 2019**

DATE: 2/12/19

BILL NUMBER/TITLE: MC/PG 106-19/HB 621 MC-Land Use Documents - Certification

Requested by - Sen. Kramer

MOTION: favorable favorable as amended unfavorable hold/special order

Move: Del. Gilchrist

Second: Del. Moon

amendment(s) _____

other _____

OFFICIAL COPY

COMMITTEE MEMBERS	YEA	NAY	ABSTAIN	ABSENT
DEL. WILKINS, CHAIRMAN	✓			
DEL. CRUTCHFIELD		✓		
DEL. GILCHRIST	✓			
DEL. KORMAN	✓			
DEL. MOON	✓			
DEL. SOLOMON	✓			

FINAL DISPOSITION: 5-1

FAV FWA **UNF** LIMBO HOLD S/O

ABSENT = absent for vote, see attendance sheet for attendance
Total Votes = 6; Majority = 4