# MONTGOMERY COUNTY HOUSE DELEGATION EDUCATION, ELECTIONS, AND HOUSING COMMITTEE VOTING LIST – 2020

DATE: February 7, 2020				
BILL NUMBER/TITLE: MC 2-20 Montgomer	ry County – H	ousing Oppo	ortunities Commi	ssion – Alteration
Requested by: <u>Delegates Carr, Crutchfield, a</u>	and Shetty			
MOTION: □favorable ☑favorable as an	nended □unf	avorable	□hold/specia	lorder
Move: Del. Barre				e
Second: Del Queen				- copy
□amendment(s):				HAL COPY
		5	SEFIC	
N.			Ot.	
□other				
COMMITTEE MEMBERS	YEA	NAY	ABSTAIN	ABSENT
DEL. QUEEN, CHAIR	V.	2	3	-
DEL. BARVE			T 30 = 8 = 8	
DEL. CULLISON				/
DEL. LUEDTKE	<b></b>		el	
DEL. PALAKOVICH CARR	<b>/</b>		12	
DEL. SHETTY				✓

ABSENT = absent for vote, see attendance sheet for attendance Total Votes = 6; Majority= 4

LIMBO

HOLD

S/O

UNF

FINAL DISPOSITION:

**FWA** 

FAV

By: Delegate Carr

(To be offered in the Montgomery County Delegation)

#### AMENDMENTS TO MC 02-20

(Sprint Copy)

## AMENDMENT NO. 1

On page 1, strike beginning with "requiring" in line 7 down through "year;" in line 9; and strike beginning with "authorizing" in line 15 down through "website;" in line 17.

On page 2 of the sprint, in line 15, strike "16-111 and".

### AMENDMENT NO. 2

On page 3, strike in their entirety lines 6 through 12 inclusive; and in line 24, strike "IN" and substitute "Subject to paragraph (3) of this subsection, in".

On page 4, after line 3, insert:

"(3) THIS PARAGRAPH (2) OF THIS SUBSECTION MAY NOT BE CONSTRUED AS A WAIVER OF INFORMATION THAT IS PROTECTED BY PRIVILEGE.";

in line 8, after "OF" insert "AT LEAST"; and in line 25, strike "JULY 1, 2021" and substitute "DECEMBER 1, 2021".

On page 5, in line 1, strike "OR (D)"; strike in their entirety lines 3 through 5 inclusive; in line 6, strike "(D)" and substitute "(C)"; and in line 16, strike "(E)" and substitute "(D)".

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